Strictly - Confidential

## Madhya Pradesh Private Universities Regulatory Commission Gyan Vatika, WADMI Road, Bhopal – 462016 (M.P.) Telefax Bo.: 0755 2490322



## Report of the Inspection committee on its visit to Proposed University on 30<sup>th</sup> of May 2013

Introduction: On the recommendation of the Madhya Pradesh Private Universities Regulatory Commission, Bhopal vide letter no <a href="mailto:197/MPNVVVA">197/MPNVVVA</a> do <a href="mailto:20/02/2013">20/02/2013</a>, the Madhya Pradesh Government vide its letter no <a href="mailto:487/81/CC/13-38">487/81/CC/13-38</a> dt. <a href="mailto:21/03/2013">21/03/2013</a> has issued letter of intent (LOI) to <a href="mailto:M/s. H.K. Kalchuri Education Trust">M/s. H.K. Kalchuri Education Trust</a>. <a href="mailto:Bhopal">Bhopal</a> for establishment of a private university namely <a href="mailto:LNCT UNIVERSITY">LNCT UNIVERSITY</a>. The Trust has submitted its compliance report to the Regulatory commission vide letter no <a href="mailto:NIL">NIL</a> dt <a href="mailto:17/05/2013</a>. Accordingly, the Chairman, Regulatory Commission has constituted to asses and verify the physical and academic infrastructure for the proposed University.

## II. Background of the Trust:

1.

H.K. Kalchuri Education Trust came into existence on 13<sup>th</sup> January 1999. The Trust is registered under Section 4 of Madhya Pradesh Public Trust Act, 1951 and registered at S.D.O. & Registrar, Public Trust, The. Huzur, Dist. Bhopal vide Registration No. 11/B-113/97-98.

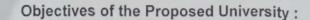
The Trust is pioneer in establishing the Very First Private Engineering College in the then state of Madhya Pradesh at Bhopal in 1993 in the name of Lakshmi Narain College of Technology (LNCT).

Since last 20 years, the Trust has sprawled its wings to many cities of M.P. & C.G. and established various Engineering, Management, Pharmaceutical, Homoeopathy, Nursing and Medical Institutions, as detail hereunder:

| AT  | BHOPA   |   |                                      |
|-----|---------|---|--------------------------------------|
| 1.  | 1993    | <sup>o</sup> Lakshmi Narain College of Technology | BE/ME/M.Tech                         |
| 2.  | 1998    | School of Computers, LNCT                         | MCA                                  |
| 3.  | 2000    | School of Management, LNCT                        | MBA                                  |
| 4.  | 2003    | Lakshmi Narain College of Pharmacy                | B.Pharm/M Pharm                      |
| 5.  | 2006    | Lakshmi Narain College of Technology & So         | cience BE/M.Tech./MBA                |
| 6.  | 2008    | J.K. Hospital & Medical Research Centre           | .750 bedded multispeciality hospital |
| 7.  | 2009    | L.N. Medical College & Research Centre            | MBBS/MS                              |
| 8.  | 2011    | L.N. Nursing College & L.N. Nursing School        | B.Sc(N)/GNM                          |
| ATI | NDORE   |   | 5.55(11)/511111                      |
| 9.  | 2004    | Lakshmi Narain College of Technology              | BE/M.Tech/MCA/MBA                    |
| ATE | BILASPU | R (C.G.)  | DE/MI. TECHNIO A WIBA                |
| 10. | 2000    | Chouksey Engineering College                      | BE/ME/M.Tech/MBA                     |
| 11. | 2000    | CLC Memorial Homoeo Med. College & Hos            | sp. BHMS                             |
| 12. | 2003    |   | B.Pharm/M.Pharm/D.Pharm              |
|     |         |   | J. Harrivivi. Hallii/D.Filaliii      |

e 1 of 7

Leedar Math John Gold



The <u>LNCT UNIVERSITY</u> will be an institution of excellence in the area of education to develop outstanding education thinkers & leaders, and also serve as a think tank for long-term education change and sustainable development. Akin to the IITs, AIIMS, IIMs and the NLUI respectively focused on Science & Technology, Medicine, Management, Education and Law, the <u>LNCTU</u> will in effect be an academy of excellence on Education.

The LNCTU's vision is to promote, conceptualize and create a paradigm shift through development of outstanding leadership, research, knowledge and ideas for education and allied development sectors.

The objectives of the LNCTU include

- Creating Intellectual Capital: through research based theory and outstanding, creative and socially committed leaders and thinkers. Expand the frontiers of knowledge in education and allied disciplines
- Practice informed by sound theory: Serve as a national education resource center and present an alternative authentic voice for educational and social change.
- . Demonstrating models for effective development of teachers and education leaders.

## IV. Composition of the Committee:

1. Chairman : Prof. Kedarnath Singh Yadav

Vice Chancellor, Rani Durgawati Vishwavidyalaya, Jabalpur

2. Member : Prof. R.C. Rajak

Professor Emeritus - Deptt. of Bioscience, RDVV- Jabalpur

3. Member : Dr. D. K. Singh

Professor & Head (Trauma & Emergency Medical Deptt.)

All India Institute of Medical Science, Bhopal

The expert committee visited LNCT UNIVERSITY on 30.05.2013. Prior to start assessment of the academic, infrastructural and other facilities for the proposed university, the Chairman expert committee has briefed the committee in the separate meeting about the conditions mentioned in the M.P. Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007, specially provisions of section 7 of the act.

Galax Mall

Page 2 of 7

After welcoming the members of the committee, a power point presentation has been made by <u>Dr. Swarna Biseria Gupta</u>. She elaborately highlighted the activities, aim and objectives of the Trust, infrastructure, library, staff and other available academic facilities for the proposed university.

The expert committee visited various places like library, laboratories, academic building, lecture halls, sport, etc. facilities available for the proposed university. Land documents and building maps, etc. have also verified by the committee.



Page 3 of 7

|    | Inspection Report  |  | 6               |  |
|----|--|--|-----------------|--|
| 1. | Name & address of the Proposed   | LNCT UNIVERSITY J.K. TOWN, SARVADHARAM C- SECTOR, KOLAR ROAD, BHOPAL - 462 042   | Verified        |  |
| 2. | (i) Name & address of the sponsoring society/trust:  | H.K. KALCHURI EDUCATION<br>TRUST<br>31, Shyamla Hills, Bharat Bhawan<br>Road, Bhopal – 462 002, MP<br>Ph.: 0755 – 2733930<br>Fax: 0755 – 2661179                     |                 |  |
|    | (ii) Registration details of sponsoring society/trust:   | Refer Annx. I  | Varified        |  |
|    | (iii) Resolution of Governing Body of the society for the Establishment of university                                  | Refer Annx. II   |                 |  |
| 3. | Name, address and phone no.,<br>Email of the<br>(i) Chairman/President<br>:  | JAI NARAYAN CHOUKSEY 31, Shyamla Hills, Bharat Bhawan Road, Bhopal – 462 002, MP Ph.: 0755 – 2733930 Fax: 0755 – 2661179 M: 9827054601                               | Veri fred       |  |
|    | (ii) Secretary :   | ANUPAM CHOUKSEY 31, Shyamla Hills, Bharat Bhawan Road, Bhopal – 462 002, MP Ph.: 0755 – 2733930 Fax: 0755 – 2661179 M: 9893044607 Email: Lnctchairman@gmail.com      | Verified        |  |
| 4. | Name, address, Email and phone no. of the Nodal Officer / Person In Charge of the project of the Proposed University : | ANUPAM CHOUKSEY 31, Shyamla Hills, Bharat Bhawan Road, Bhopal – 462 002, MP Ph.: 0755 – 2733930 Fax: 0755 – 2661179 Mbl.: 0 9893044607 Email: Lnctchairman@gmail.com | Verified        |  |
| 5. | Whether the agency is involved in promoting / running any other University / Institution? If yes, give detail.:        | YES Refer Annx. III  | Verificel       |  |
| 6. | Details of Endowment Funds (Rs. Five Crores):  | Vide DD No. 001633 dtd.<br>05.04.2013 of HDFC Bank Ltd.<br>Receipt No. 125 dtd. 05.04.2013<br>Refer Annx. IV   | Verifieel       |  |
| 7. | Infrastructural facilities and immoval university:   | Infrastructural facilities and immovable properties available for the proposed   |                 |  |
|    | (i) Total Land (minimum requirement is 20 hectares attaché relevant document)  | 51.22 acres (20.73 Hectare)<br>Refer Annx. V   | verified as per |  |

Page 4 of 7

Reder Mallo

|       | (ii) A Map showing details of area  |  |                      |
|-------|---|--|----------------------|
| /     | of land: (iii) Total Constructed Area at  | Refer Annx. VI   |                      |
| 1     | i-sent:   | 87407.4 Sq. M. (940844.51 Sq. ft)<br>Refer Annx. VII   | verified as end      |
| H     | (iv) Area proposed to be constructed in future Coming next year Coming next 2 years Coming next 5 years   | 10000 Sq.M<br>19000 Sq.M<br>26000 Sq.M   | olC.                 |
|       | (v) Number of class rooms (give details):   | Refer Annx. VIII   | Verifiel             |
| (     | (vi) Number of Laboratories (give details):   | Refer Annx. VIII   | Verified<br>Verified |
| . (   | Give details of Library   |  |                      |
|       | (i) Covered Area  | Journal room = 118.44 sq.m<br>Computer Section = 158.76 sq.m x 2<br>E Library<br>Reading section(1) = 937.9 sq m<br>Reading section(2) = 617.6 sq m  | Verifical            |
|       | (ii) Number of Books :  | Main Library       = 617.6 sq.m         TOTAL       = 2609.06 sq. m         (28083.66 Sq. ft)         Nursing Science       = 402 Sq. m         Medical Books       = 9386         Nursing Science       = 6313         Refer Annx. IX | Veri peio            |
|       | (iii) Number of Journals<br>a) National   | 102<br>36  | Verified             |
|       | b) International :  | Digital Journals 2000 through Medline<br>Refer Annx. IX  | verification         |
| (i    | Available/proposed other facilities:  (i) Hostel facility for the students  (a) Boys  :  (b) Girls  ii) Hospital / Dispensary  :  iii) Play ground / Gymnasia           | AVAILABLE 322 nos. (4714 Sq.m) AVAILABLE 319 nos. (4172 Sq. m) AVAILABLE 700 nos. (46611.16 Sq.m) AVAILABLE Shall be implemented   | available            |
| (i)   | v) National Cadet Crops, Scouts and Guides, National Service Scheme, etc. c) Canteen : i) Girls Common Room : ii) Staff Quarter (type, number) :                        | AVAILABLE 5 Nos. AVAILABLE 6 Nos. Executive Bunglow: 2 Nos. A/B Type: 16 Nos. C/D Type: 32 Nos. Resident: 110 Nos. Nursing Staff: 65 Nos. Non-Tech. Staff 36 Nos.  | accaile Co           |
| (vii  | i) Car/Scooter/Cycle Stand  | AVAILABLE «  | aceailable           |
| in th | tails of Existing courses running the proposed university campus: I. Faculty II. Infrastructure III. Approvals of concern Regulatory Bodies IV. Intake V. Fee Structure | REFER ANNX. X  | ok,                  |

|   |   |   | K        |
|---|---|---|----------|
| 1   | Name, designation and qualification of Teaching faculties (Department wise)   | REFER ANNX. XI  | OK.      |
| 12.   | Details of supporting Non-teaching staff (give data only)   | Administrative Staff 183  Nursing Staff 285  Paramedical (Tech.) Staff 95  Electricians & Plumbers 12  Other Class IV Employees 66            | ه الا    |
| 13.   | Future plans for starting of new courses (Give planning for 5 years)  | REFER ANNX. XII   | 0 10     |
| 14.   | Details of phased layout of capital expenditure for the proposed university and its source of finance:  | REFER ANNX. XIII  | 0_14     |
| 15.   | Details of the system for the proposed courses / programmes : (i) Annual / Semester / Trimester : (ii) Choice based credit system : (iii) Modular System : (iv) Elective Option : (v) ICT - enabled teaching learning | REFER ANNX. XII   | o_K      |
| 16.   | processes :  Fee structure for different existing courses, concessions, and Scholarships, etc. GEN/SC/ST other categories :   | Existing Fees as per Fees Regulatory Authority. Scholarships as per Govt of MP norms are being Provided to the Students of various Catagories | 010      |
| 17  | reservation of seats for SC/ST/other categories   | Admissions will be as per the norms and standards set by various Regulatory Rodies  | 014      |
| 18  |   | EPF, Group Insurance, Medical<br>Treatment  | augilasq |
| 19. Linkage with any other academic research and business institutions, if any. Give details. |   | Research Project sanction by ICMR,<br>Research Project sanction by DST  | 014      |

VI. Observation of the Committee :-

The detailed presentation regarding the proposed University have been made by the Dean of the Medical Coffee LNCT. Later, the Committee visited the whole Campus and looked into the existing infrastructure facilities viz. land possession, constructed area (buildings), library, class rooms, sports facilities conference / pewings halls, etc. The committee verified the documents / facilities provided by the sponsoring body and et appeared to be proper & adequate.

Page 6 of 7

| Suggestions of the Committee :-  | X1 45   |  |  |  |  |
|--|---|--|--|--|--|
| Un 1 TCT 11  | utilized in better way.                         |  |  |  |  |
| Contains from to decelated and co-orangen  |   |  |  |  |  |
| from other national tracker in the   |   |  |  |  |  |
|  |   |  |  |  | 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| mentor from  | "As menter" from any good institute of national |  |  |  |  |
|  |   |  |  |  |  |
| - Centralized research facilities should be developed and proposed for the better quality of regentich out |   |  |  |  |  |
|  |   |  |  |  |  |
| Detter mernet and  | and facility to be developed for                |  |  |  |  |
| esetra Curricular  | active fiel                                     |  |  |  |  |
| - Student and tacerll  | activitées redressal committée                  |  |  |  |  |
| should be function   | shal.   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| VIII. Specific Recommendations of the Comm   | ittee :-  |  |  |  |  |
| 10m Has basil  | & ocerall obserce a tions the                   |  |  |  |  |
|  | 1 / to le carle comma discon                    |  |  |  |  |
| La Octoblishment   | I the Private Chillett, It manely               |  |  |  |  |
| ILMET University of  | The Private Chilestity namely Rhopel.           |  |  |  |  |
| 7  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| le   | lar Nath  |  |  |  |  |
| (Prof. Keda  | e Inspection Committee                          |  |  |  |  |
| Vice Chancellor, Rani Dur  | gawati Vishwavidyalaya, Jabalpur                |  |  |  |  |
| adr  | 4   |  |  |  |  |
| Dagar.   | Ohn   |  |  |  |  |
| (Prof R.C. Rajak)  | (Dr. D.K. Singh)                                |  |  |  |  |
| Member Prof. Emeritus – Deptt. of Bioscience,  | Member Prof. & HOD – Trauma & Emergency Medica  |  |  |  |  |
| RDVV, Jabalpur   | Deptt., AllMS, Bhopal                           |  |  |  |  |
| Page 7 of 7  |   |  |  |  |  |
|  |   |  |  |  |  |
| de   |   |  |  |  |  |