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# मध्यप्रदेश राजपत्र

प्राधिकार से प्रकाशित

क्रमांक 35]

भोपाल, शुक्रवार, दिनांक 31 अगस्त 2018—भाद्र 9, शक 1940

## भाग ४

### विषय-सूची

- |                            |                               |                                  |
|----------------------------|-------------------------------|----------------------------------|
| (क) (1) मध्यप्रदेश विधेयक, | (2) प्रवर समिति के प्रतिवेदन, | (3) संसद में पुरःस्थापित विधेयक. |
| (ख) (1) अध्यादेश,          | (2) मध्यप्रदेश अधिनियम,       | (3) संसद के अधिनियम.             |
| (ग) (1) प्रारूप नियम,      | (2) अन्तिम नियम.              |                                  |

## भाग ४ (क)—कुछ नहीं

## भाग ४ (ख)

### अध्यादेश

उच्च शिक्षा विभाग  
मंत्रालय, वल्लभ भवन, भोपाल

भोपाल, दिनांक 24 अगस्त 2018

क्र. आर-190-सीसी-2017-अड़तीस.—मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, 2007 की धारा 29(1) के अनुक्रम में जी.एच. रायसोनी निजी विश्वविद्यालय, छिन्दवाड़ा के संशोधन अध्यादेश क्र. 5, 6, 8, 11, 26, 27, 28, 29, 31, 41 एवं 49 तथा पश्चातवर्ती अध्यादेश क्र. 53 से 78 राज्य शासन के निर्देशों के अनुसार अधिनियम, 2007 की धारा 35 अनुसार प्रकाशित किया जाता है. संस्था के उक्त पश्चातवर्ती/संशोधित अध्यादेश प्रकाशित होने की तारीख से प्रवृत्त होंगे.

पश्चातवर्ती अध्यादेश क्र. 53 से 78

संशोधन अध्यादेश क्र. 5, 6, 8, 11, 26, 27, 28, 29, 31, 41 एवं 49.

मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार,  
वीरन सिंह भलावी, अवर सचिव.

**G H RAISONI UNIVERSITY, (MADHYA PRADESH)****Ordinance Governing Academic Programmes Various Examinations and Admission Procedure****ORDINANCE No. 53 of 2017**

WHEREAS, the University was established by Madhya Pradesh Private University Act No. 17 of 2007 on 13/06/2016

**AND**

WHEREAS, the University wants to introduce new Academic programmes of studies

**AND**

WHEREAS, the Academic Council and the Board of Management approved the draft ordinances

**AND**

WHEREAS, the matter is required to be regulated, therefore the Ordinance No. 53 of 2017 is being incorporated.

**Grading Performances :****Letter Grades and Grade Points.:**

1. Based on the performances, each student shall be awarded a final letter grade at the end of the semester for each course. The letter grades and their corresponding grade points are given as under.

**Table 1: Letter grade points equivalent to Percentage of marks and performances  
Except for School of Medicine & School of Natural Sciences**

Percentage of Marks obtained	Letter Grade	Grade Point	Performance
90.00-100.00	O	10	Outstanding
80.00-89.99	A+	9	Excellent
70.00-79.99	A	8	Very Good
60.00-69.99	B+	7	Good
50.00-59.99	B	6	Above Average
40-49.99	P	5	Average
Below 40	F	0	Fail
-	AB	0	Absent
-	I	0	Incomplete
-	S	-	Satisfactory
-	N	-	Unsatisfactory

**Table 2: Letter grade points equivalent to Percentage of marks and performances for  
School of Medicine and School of Natural Sciences as per PCI and ICAR**

Percentage of Marks obtained	Letter Grade	Grade Point	Performance
90.00-100.00	O	10	Outstanding
80.00-89.99	A+	9	Excellent
70.00-79.99	A	8	Very Good
60.00-69.99	B+	7	Good
50.00-59.99	B	6	Above Average
Below 50	F	0	Fail
-	AB	0	Absent
-	I	0	Incomplete
-	S	-	Satisfactory
-	N	-	Unsatisfactory

2. The Performance grading shall be based on the aggregate performance of Internal Assessment and Semester End Examination.
3. A student obtaining Grade 'F' shall be considered failed and will be required to reappear in an examination in which S/he has received 'F' grade.
4. For non credit (Audit) courses 'Satisfactory' or 'Unsatisfactory' shall be indicated instead of letter grade and this will not be counted for the computation of Semester Grade Point Average (SGPA)/Cumulative Grade Point Average (CGPA).

**SEMESTER GRADE POINT AVERAGE (SGPA):**

5. The performance of a student in a semester is indicated by a number called Semester Grade Point Average (SGPA). The SGPA is the weighted average of the grade points obtained in all the courses by a student during the semester. For example, if a student passes five courses (Theory/labs./Projects/Seminar etc.) in a semester with credits  $C_1, C_2, C_3, C_4$  and  $C_5$  and students grade points in these courses are  $G_1, G_2, G_3, G_4$  and  $G_5$  respectively, then student's SGPA is equal to:

$$SGPA = \frac{C_1G_1 + C_2G_2 + C_3G_3 + C_4G_4 + C_5G_5 + C_6G_6 + C_7G_7 + C_8G_8}{C_1 + C_2 + C_3 + C_4 + C_5 + C_6 + C_7 + C_8}$$

The SGPA for any semester will take into consideration the "F or AB" grade awarded in that semester. For example if a student has failed or absent in course 4, the SGPA will then be computed as:

$$SGPA = \frac{C_1G_1 + C_2G_2 + C_3G_3 + C_4 * ZERO + C_5G_5 + C_6G_6 + C_7G_7 + C_8G_8}{C_1 + C_2 + C_3 + C_4 + C_5 + C_6 + C_7 + C_8}$$

**CUMULATIVE GRADE POINT AVERAGE (CGPA):**

6. The performance of a student in one or more semesters is indicated by a number called Cumulative Grade Point Average (CGPA). The CGPA is calculated with the SGPA of one or more semesters to two decimal points. The CGPA shall reflect the failed status in case of F grade(s), till the course(s) is/are passed.

$$CGPA = \frac{C_1S_1 + C_2S_2 + C_3S_3 + C_4S_4 + C_5S_5 + C_6S_6 + C_7S_7 + C_8S_8}{C_1 + C_2 + C_3 + C_4 + C_5 + C_6 + C_7 + C_8}$$

Where  $C_1, C_2, C_3, \dots$  Is the total number of credits for semester I, II, III, and  $S_1, S_2, S_3, \dots$  is the SGPA of Semester I, II, III, .....

SGPA & CGPA is calculated to two decimal places.

7. The conversion from grade to an equivalent percentage in a given academic programme shall be according to the following formula:

$$\text{Percentage of marks scored} = \frac{CGPA \times 100}{10}$$

Example of SGPA & CGPA calculation is given below:

Example of SGPA & CGPA calculations of a student is given below:

Semester –I

Course Code	Course Credits	Grade Awarded	Earned Credits	Grade Points	Points Secured = 4x5
(1)	(2)	(3)	(4)	(5)	(6)
AGRO-111	4	B	4	6	24
AGRO-112	4	B+	4	7	28
AGRO-113	3	A	3	8	24
ASDS-111	3	B	3	6	18
BOT-111	3	F	0	0	0
EXTN-111	4	B	4	6	24
HORT-111	3	B	3	6	18
PATH-111	3	B+	3	7	21

Credits registered in the semester (total of column 2) = 27

Earned credits in the semester = (total of column 2- credits lost due to F/I) = 27-3=24

Points secured in this semester (total of column 6) = 157

$$SGPA = \frac{\text{Points secured in the semester}}{\text{Credits registered excluding audit \& S grade courses}} = \frac{157}{27} = 5.81$$

$$CGPA = \frac{\text{Cumulative points secured in all passed courses}}{\text{Cumulative earned credits, excluding audit \& S grade course}} = \frac{157}{24} = 6.54$$

As can be seen the denominator for CGPA is not same as for SGPA because a student received 'F' grade and thus did not earn the credit.

**At the End of Semester –II for same student**

Course Code	Course Credits	Grade Awarded	Earned Credits	Grade Points	Points Secured = 4x5
(1)	(2)	(3)	(4)	(5)	(6)
AGRO-111	4	B	4	6	24
AGRO-112	4	B+	4	7	28
AGRO-113	3	A	3	8	24
ASDS-111	4	B	4	6	24
BOT-111	3	F	0	0	0
EXTN-111	2	B	2	6	12
HORT-111	3	B	3	6	18
PATH-111	3	B+	3	7	21

Credits registered in the semester (total of column 2) = 26

Earned credits in the semester = (total of column 2- credits lost due to F/I) = 26-3=23

Points secured in this semester (total of column 6) = 151

Cumulative points secured as of date (total of points secured in previous semesters and current semester) = 157+ 151 = 308

$$SGPA = \frac{\text{Points secured in the semester}}{\text{Credits registered excluding audit \& S grade courses}} = \frac{151}{26} = 5.81$$

$$CGPA = \frac{\text{Cumulative points secured in all passed courses}}{\text{Cumulative earned credits, excluding audit \& S grade course}} = \frac{308}{23 + 24} = 6.55$$

**8. Grace Marks for getting higher grade.**: A student who passes in an examination of all the courses of all the semesters of that programme of study without the benefit of either Gracing or Condonation rules and whose CGPA falls short for securing B or higher letter grade by not more than 0.10 (zero point one zero) of the aggregate CGPA for that programme shall be upgraded to next letter grade by adjusting CGPA but to the immediate next higher grade. This shall be mentioned by putting “\*” sign by superscript at letter grade and ordinance number

**9. Grace Marks for passing in each head of passing (Theory/Practical).**:

A student shall be given the benefit of grace marks only for passing in each head of passing (Theory/Practical) in External or Internal examination in at the most 3 heads of passing.

Provided that the benefit of such grace marks given in different heads of passing shall not exceed 1% (One percent) of the aggregate marks in that examination or 10 (Ten) marks whichever is less.

Provided further that the benefit of gracing of marks under this ordinance shall be applicable only if the candidate passes the entire examination of semester/year.

Provided further that this gracing is concurrent with the rules and guidelines of professional statutory bodies at the All India level such as AICTE, MCI, Bar Council, NCTE, ICAR, PCI, UGC (Apex Bodies) etc.

**10. Condonation:**

Deficiency up to 1% (one percent) of the aggregate marks of the examination or 10% (Ten Percent) of the total marks of that head of passing in which S/he is failing may be condoned to the best of advantage of examinee for passing the examination provided that S/he fails in only one head of passing (Theory/Practical).

Condonation deficiency of marks be shown in the statement of marks in the form of '+' sign by superscript at letter grade and ordinance number.

Provided that this Condonation of marks is concurrent with the rules and guidelines of professional statutory bodies such as AICTE, MCI, Bar Council, NCTE, ICAR, PCI etc.

**11. Attendance:**

No candidate shall be allowed to take term end semester examination including practicals unless S/he has attended atleast 75% (Seventy Five percent) of lectures and practical's individually. However upto 10% (Ten Percent) attendance may be condoned in only exceptional unavoidable cases by a committee comprised of the Registrar, Controller of Examinations and the concerned Head of the Department.

**12. Examination scheme:**

- a) Each student shall have to appear in the examination of theory/practical and continuous comprehensive examination system (CCE)/ internal assessment. The internal assessment will be held in the manner prescribed from time to time in the scheme.
- b) Submitted the job internship certificate/ Project Report, if notified by the syllabus/ scheme of examination.
- c) Received in-plant training if prescribed by the Syllabus/Scheme of examination.
- d) Obtained 'No Due' certificate from the concerned Department/college.
- e) Paid all the fees due.



**Standard of Passing:****13. Minimum marks for passing the examination:**

Examinee shall not be declared to have passed unless S/he secures at least 40% marks in each head of passing theory/ practical/Sessionals/ Mid-term examination in each semester and in aggregate of all the semesters.

However for programmes under PCI, ICAR, AICTE, MCI, NCTE, Bar Council of India, (Apex Bodies) their rules from time shall be applicable.

**14. Promotion to next semester:**

A) There shall be re-examination for the unsuccessful candidates before the next semester begins. Those candidates who will fail in re-examination will appear to supplementary examination with the next semester examination

B) A candidate may appear to re-examination which will be conducted by the university within 15 days of declaration of result.

A student may provisionally continue his/her studies in higher semester after the examinations of the semester s/he appeared is over. After the result if s/he fails or do not get ATKT, admission to higher semester will automatically get cancelled with no claim.

**15. Allowed to keep term (A.T.K.T.)**

Students are allowed to keep term as per the following rules.

Admission in Semester	Candidate should have passed in all the courses of following examinations of the University	Candidate should have earned atleast 60% credits of the following Semester.
I	As per Eligibility	-
II	Appeared I Semester	-
III	I	II
IV	I, II	III
V	I, II, III	IV
VI	I, II, III, IV	V
VII	I, II, III, IV, V	VI
VIII	I, II, III, IV, V, VI	VII

If the calculation of 60% of the credits comes in fraction, then round it off to next integer if it is 0.5 or more, else to the immediate previous integer.

#### **16. Admission Procedure:**

Admission under these courses will be made as follows:

- (a) The University will issue admission notifications in news papers, on the University's website, notice board of university and in other publicity media before the start of every cycle.
- (b) List of candidates provisionally selected for admission / shortlisted based on merit will be displayed on the notice board of the University/ university's website/ or the students will be informed directly of their admission after the last date of application.
- (c) The university may also conduct its own Entrance Examination for admission to this course.
- (d) The candidates whose results of the qualifying exams are awaited can also apply who will be admitted provisionally. Such candidates, however, must produce the previous year mark sheet /School/College certificates, as a proof for required eligibility criteria before the due date failing which, the provisional admission cannot be granted. The candidate so admitted shall have to be present mark sheet of the qualifying examination within a month of the due date of admission, failing which the provisional admission shall be cancelled.
- (e) If a candidate admitted provisionally under (c) above could not obtain the marks to fulfill the requirements & eligibility criteria of the admission the provisional admission granted to him will be cancelled,

- (f) The application form may be rejected due to any of the following reasons:
- (i) The candidate does not fulfill the eligibility conditions.
  - (ii) The prescribed fees are not paid.
  - (iii) The application form is not signed by the candidate and his/her parent guardian, wherever required.
  - (iv) Supporting documents for admission are not enclosed.
- (g) Enrollment / Registration number will be assigned to the student by the University after verification & submission of all the necessary documents/fees.

Admission rules as framed by the University shall be applicable for all admissions from time to time.

- \* Reservation of seats as per State / Central Government norms shall be followed while giving admission in various courses / programmes, detailed under respective ordinances.
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**Ordinance No. 54 of 2017****Master of Commerce (Hons.) in General / Business Management / Advanced  
Accountancy / Banking & Finance / E-Commerce  
Under School of Commerce & Management, GHRU, M.P****01. Name of Programme**

Two Years Post Graduate Programme: **Master of Commerce (Hons.) in General / Business Management / Advanced Accountancy / Banking & Finance / E-Commerce.**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Commerce & Management.

**03. Duration**

The Programme for **Master of Commerce (Hons.) in General / Business Management / Advanced Accountancy / Banking & Finance / E-Commerce**

- shall be Two years (Four semesters). Maximum Period of Programme completion: Four Years.
- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Master of Commerce (Hons.) in General / Business Management / Advanced Accountancy / Banking & Finance / E-Commerce** must have Passed B.Com. Examination of any recognized University to which equivalence is granted by Association of Indian Universities, New Delhi. And shall be as per governing Apex Body.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

**08. Programme Structure**

The Post Graduate Degree programme of **Master of Commerce (Hons.) in General / Business Management / Advanced Accountancy / Banking & Finance / E-Commerce** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

**09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June.

**10. Examination and related Regulations:**

(As per Ordinance no 53)

**11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

**12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

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**Ordinance No. 55 of 2017**  
**Diploma in Agriculture**  
**Under School of Natural Science including Agriculture Science, GHRU, M.P**

**01. Name of Programme**

Two Years Diploma Programme: **Diploma in Agriculture.**  
(Shall be quoted 'Programme 'hereafter in this ordinance).

**02. Name of School / Faculty**

School of Natural Science including Agriculture Science.

**03. Duration**

- The Programme for **Diploma in Agriculture** shall be Two years. Maximum Period of Programme completion: Four Years.

**04. Eligibility**

The candidates seeking admission to the **Diploma in Agriculture** must have passed 10<sup>th</sup> Standard examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Diploma programme of **Diploma in Agriculture** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.



**Ordinance No. 56 of 2017****B.Sc (Hons.) in Horticulture/ Sericulture/ Forestry****Under School of Natural Science including Agriculture Science, GHRU, M.P****01. Name of Programme**

Four Years (1 Year Internship) Under Graduate Programme: **B.Sc. (Hons.) Horticulture/ Sericulture/ Forestry.**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Natural Science including Agriculture Science.

**03. Duration**

The Degree Programme for **B.Sc. (Hons.) Horticulture/ Sericulture/ Forestry** shall be Four Years (1 Year Internship) (Eight semesters). Maximum Period of Programme completion: Seven Years.

- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **B.Sc. (Hons.) Horticulture/ Sericulture/ Forestry** must have Passed 10+2 from a recognized Board or intermediate with PCMB, PCB, PCM or Agriculture examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Governing Apex Body and Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place **as per Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree programme of **B.Sc. (Hons.) Horticulture/ Sericulture/ Forestry** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

**(As per Ordinance no 53)**

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 57 of 2017****B.Tech (Agriculture Engineering)****Under School of Natural Science including Agriculture Science, GHRU, M.P****01. Name of Programme**

Four Years (1 Year Internship) Under Graduate Programme: **B.Tech. (Agriculture Engineering).**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of Faculty**

School of Natural Science including Agriculture Science.

**03. Duration**

- The Degree Programme for **B.Tech (Agriculture Engineering)** shall be Four Years (1 Year Internship) (Eight semesters). Maximum Period of Programme completion: Seven Years.
- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **B.Tech (Agriculture Engineering)** degree must have Passed 10+2 from a recognized Board or intermediate with PCMB, PCB, PCM or Agriculture examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Governing Apex Body and Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree programme of **B.Tech (Agriculture Engineering)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 58 of 2017****M.Sc. (Ag) Sericulture****Under School of Natural Science including Agriculture Science, GHRU, M.P****01. Name of Programme**

Two Years Post Graduate Programme: **M.Sc. (Ag) Sericulture**  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Natural Science including Agriculture Science.

**03. Duration**

The Degree Programme for **M.Sc. (Ag) Sericulture** shall be Two Years (Four semesters).  
Maximum Period of Programme completion: Four Years.

- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **M.Sc (Ag) Sericulture** must have Passed B.Sc. Sericulture examination of any recognized University to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree programme of **M.Sc. (Ag) Sericulture** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 59 of 2017****Bachelor of Science (B.Sc.)****Under School Sciences, GHRU, M.P****01. Name of Programme**

Three Years under Graduate Degree Programme: **Bachelor of Science (Physics, Chemistry, Mathematics, Zoology, Botany, Biotechnology and Computer Science).**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Sciences.

**03. Duration**

The Degree Programme for **Bachelor of Science (B.Sc.)** shall be Three Years (Six semesters). Maximum Period of Programme completion: Six Years.

- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Bachelor of Science (B.Sc.)** must have passed 10+2 Science in General/ PCM/ PCB/ Fishery/ Vocational (Scooter- Motor, MCVC)/ Bifocal (Electronics, Information Technology, Computer Science) examination of the recognized school boards to which equivalence is granted by Governing Apex Body and Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree programme of **Bachelor of Science (B.Sc.)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.



**Ordinance No. 60 of 2017****M.Sc Forestry****Under School of Natural Science including Agriculture Science, GHRU, M.P****01. Name of Programme**

Two Years Post Graduate Programme: **M.Sc Forestry**.  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Natural Science including Agriculture Science

**03. Duration**

The Degree Programme for **M.Sc Forestry** shall be Two Years (Four semesters). Maximum Period of Programme completion: Four Years.

- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **M.Sc Forestry** must have passed B.Sc. Forestry examination of any recognized University to which equivalence is granted by governing apex body and Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per Ordinance no. 53

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-

Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree programme of **M.Sc. Forestry** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 61 of 2017**  
**Master of Science in Finance**  
**Under School of Commerce & Management, GHRU, M.P**

**01. Name of Programme**

Two Years Post Graduate Programme: **Master of Science, Finance**  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Commerce & Management

**03. Duration**

- The Programme for **M.Sc (Finance)** shall be Two years (Four semesters). Maximum Period of Programme completion: Four Years.
- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Master of Science, Finance** must be a Graduate in any faculty having scored a minimum of 50% of marks; and should have opted for Mathematics at the Higher Secondary level or atleast at the first year of the degree course, examination of any recognized University to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree Programme of **Master of Science, Finance** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 62 of 2017****Bachelor of Arts (B.A. - Film, Television and New Media Production)  
Under School of Arts including Fine Arts. Including Fine Arts, GHRU, M.P****01. Name of Programme**

Three Years under Graduate Programme: **Bachelor of Arts, (Film Television and New Media Production)**

(Shall be quoted 'Programme 'hereafter in this ordinance).

**02. Name of School / Faculty**

School of Arts including Fine Arts.

**03. Duration**

- The Programme for **Bachelor of Arts, (Film Television and New Media Production)** shall be Three years (Six semesters). Maximum Period of Programme completion: Six Years.
- There shall be at least Fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Bachelor of Arts, (Film Television and New Media Production)** must have Passed 10+2 examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **Bachelor of Arts, (Film Television and New Media Production)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 63 of 2017**  
**Diploma in Arts (Film, Television and New Media Production)**  
**Under School of Arts including Fine Arts., GHRU, M.P**

**01. Name of Programme**

Three Years Diploma Programme: **Diploma in Arts (Film, Television and New Media Production)**

(Shall be quoted 'Programme 'hereafter in this ordinance).

**02. Name of School / Faculty**

School of Arts including Fine Arts.

**03. Duration**

- The Programme for **Diploma in Arts (Film, Television and New Media Production)** shall be Three years (Six semesters). Maximum Period of Programme completion: Six Years.
- There shall be at least Fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Diploma in Arts (Film, Television and New Media Production)** must have Passed 10+2 examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Diploma Programme of **Diploma in Arts (Film, Television and New Media Production)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

**(As per Ordinance no 53)**

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.



**Ordinance No. 64 of 2017****Bachelor of Arts (B.A. Mass Communication)****Under School of Arts including Fine Arts., GHRU, M.P****01. Name of Programme**

Three Years under Graduate Programme: **Bachelor of Arts (Mass Communication)**

**02. Name of School / Faculty**

School of Arts including Fine Arts.

**03. Duration**

The Programme for **Bachelor of Arts (Mass Communication)** shall be Three years (Six semesters). Maximum Period of Programme completion: Six Years

- There shall be at least Fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Bachelor of Arts (Mass Communication)** must have Passed 10+2 examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **Bachelor of Arts (Mass Communication)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

The nomenclature of the programme can/will be changed as per the nomenclature mentioned in UGC list, (if required).

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 65 of 2017****Master of Arts (M.A. Mass Communication)  
Under School of Arts including Fine Arts., GHRU, M.P****01. Name of Programme**

Two Years Arts Programme: **Master of Arts (Mass Communication)**

**02. Name of School / Faculty**

School of Arts including Fine Arts.

**03. Duration**

The Programme for **Master of Arts (Mass Communication)** shall be Two years (Four semesters). Maximum Period of Programme completion: Four Years.

- There shall be at least Fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Master of Arts (Mass Communication)** must have passed Arts graduation programme (B.A. Mass Communication) examination of any recognized University to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree Programme of **Master of Arts (Mass Communication)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

The nomenclature of the programme can/will be changed as per the nomenclature mentioned in UGC list, (if required).

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 66 of 2017**  
**Master of Arts (Business Economics)**  
**Under School of Arts including Fine Arts., GHRU, M.P**

**01. Name of Programme**

Two Years Post Graduate Programme: **Master of Arts (Business Economics)**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Arts including Fine Arts.

**03. Duration**

The Programme for **Master of Arts (Business Economics)** shall be Two years (Four semesters). Maximum Period of Programme completion: Four Years

- There shall be at least Fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Master of Arts (Business Economics)** must have passed Bachelor of Arts programme, examination of any recognized University to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place **as per Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-

Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree Programme of **Master of Arts (Business Economics)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 67 of 2017**  
**Bachelor of Law-(B.Sc.LL.B)**  
**Under School of Law, GHRU, M.P**

**01. Name of Programme**

Five Years under Graduate Programme: **Bachelor of Law-(B.Sc.LL.B)**  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Law

**03. Duration**

- The Programme for **Bachelor of Law-(B.Sc.LL.B)** shall be Five years (Ten semesters).  
Maximum Period of Programme completion: Eight Years.
- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

The candidates seeking admission to the **Bachelor of Law-(B.Sc.LL.B)** must have passed 10+2 Science examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by BCI / other concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **Bachelor of Law, B.Sc. LL.B.** leading to the Degree of **Bachelor of Law, B.Sc. LL.B.** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising three semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.



**Ordinance No. 68 of 2017**  
**Master of Law (LL.M.)**  
**Under School of Law, GHRU, M.P**

**01. Name of Programme**

One year Post Graduate Programme: **Master of Law (LL.M.)**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Law

**03. Duration**

The Programme for **Master of Law (LL.M.)** in **Alternative Dispute Resolution/ Energy and Environmental Law/ Securities & Financial Resolutions/ International Arbitration/ Constitutional Law/ Criminal Law/ Family Law/ Labour Law/ Intellectual Property Rights/ Public International Law and Private International Law/ National & International Dispute Resolution/ International Law Comprising Public & Private International Law/ National & International Human Rights Law/ National & International Business Law/ Consumer Protection & Banking Laws/ Women and Child Law/ Information Technology E-Commerce /Cyber Laws** shall be one year. Maximum Period of Programme completion: Three Years.

**04. Eligibility**

The candidates seeking admission to the **Master of Law (LL.M.)** must have passed LL.B/ Integrated LL.B examination of any recognized University, as per the norms of BCI.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by Bar Council of India (BCI) / other concerned Apex Regulatory Bodies.

## 07. Fee Structure

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

## 08. Programme Structure

The Post Graduate Degree Programme of **Master of Law (LL.M.)** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council, as per the norms of BCI.

## 09. Academic Year

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

**10. Examination and related Regulations:**

(As per Ordinance no 53) and Examination Pattern will be based on the presentations, essays, research projects, dissertation, and viva-voce. Examinee shall be assign grades as prescribed by the Academic Council.

**11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

**12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes..

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**Ordinance No. 69 of 2017****Bachelor of Arts in Civil Services****Under faculty of Arts Including Fine Arts, GHRU, M.P****01. Name of Programme**

Three Years under Graduate Programme: **Bachelor of Arts in Civil Services**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Arts including Fine Arts.

**03. Duration**

The Under Graduate Programme for **Bachelor of Arts in Civil Services** shall be Three years. Maximum Period of Programme completion: Six Years.

**04. Eligibility**

The candidates seeking admission to the **Bachelor of Arts in Civil Services** must have passed 10+2 examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **Bachelor of Arts in Civil Services** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and Curriculum & related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

## **Ordinance No. 70 of 2017**

### **Advance Diploma in Fire Safety and Industrial Environmental Engineering Under School of Engineering & Technology, GHRU, M.P**

#### **01. Name of Programme**

One year Diploma Programme in **Advance Diploma in Fire Safety and Industrial Environmental Engineering.**

(Shall be quoted 'Programme' hereafter in this ordinance).

#### **02. Name of School / Faculty**

School of Engineering & Technology

#### **03. Duration**

- The Programme for **Advance Diploma in Fire Safety and Industrial Environmental Engineering** shall be One year (Yearly pattern). Maximum Period of Programme completion: Three Years.

#### **04. Eligibility**

The candidates seeking admission to the **Advance Diploma in Fire Safety and Industrial Environmental Engineering** must have passed any graduation, Diploma in Engineering (3 Years programme) or Passed Two Years Fire Service Diploma examination from a recognized University or Board in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

#### **05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

#### **06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

#### **07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the

beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The One year Diploma Programme of **Advance Diploma in Fire Safety and Industrial Environmental Engineering** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English/ Hindi.

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 71 of 2017**  
**Advance Diploma in Fire Industrial Safety & Security Management**  
**Under faculty of Engineering & Technology, GHRU, M.P**

**01. Name of Programme**

One year Diploma Programme in **Advance Diploma in Fire Industrial Safety & Security Management**.

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Engineering & Technology.

**03. Duration**

- The Programme for **Advance Diploma in Fire Industrial Safety & Security Management** shall be One year (Yearly pattern). Maximum Period of Programme completion: Three Years.

**04. Eligibility**

The candidates seeking admission to the **Advance Diploma in Fire Industrial Safety & Security Management** must have passed any graduation, Diploma in Engineering (3 Years programme) or Passed Two Years Fire Service Diploma examination from a recognized University or Board in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.



- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The One year Diploma Programme of **Advance Diploma in Fire Industrial Safety & Security Management** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June.

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English/ Hindi.

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 72 of 2017**  
**B.Sc in Fire & Industrial Safety**  
**Under School of Engineering & Technology, GHRU, M.P**

**01. Name of Programme**

**Three Years** under Graduate Programme: **B.Sc in Fire & Industrial Safety.**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Engineering & Technology

**03. Duration**

- The Programme for **B.Sc in Fire & Industrial Safety** shall be Three years. Maximum Period of Programme completion: Six Years.
- There shall be at least fifteen weeks of teaching in every semester.

**04. Eligibility**

- The candidates seeking admission to the **B.Sc(First year) in Fire & Industrial Safety** must have passed 10+2 (Science) examination of the recognized school boards
- For direct second year admission, students should have Passed Two years Diploma in Fire Service Engineering or Diploma in Engineering (Three year programme) from a recognized University or Board in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.

- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.
- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **B.Sc in Fire & Industrial Safety** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English/ Hindi.

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 73 of 2017****Bachelor of Physical Education and Sports (BPES)****Under School of Education, GHRU, M.P****01. Name of Programme**

One year Under Graduate Programme: **Bachelor of Physical Education and Sports.**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Education

**03. Duration**

- The Programme for **Bachelor of Physical Education and Sports** shall be Three years.

Maximum Period of Programme completion: Six Years.

**04. Eligibility**

The candidates seeking admission to the **Bachelor of Physical Education and Sports** must have passed 10+2 examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi. and as per prescribed norms of NCTE.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by National Council of Teacher Education (NCTE) / other concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **Bachelor of Physical Education and Sports** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council, following the norms / guidelines of NCTE.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 74 of 2017**  
**Master of Physical Education and Sports (MPES)**  
**Under School of Education, GHRU, M.P**

**01. Name of Programme**

One year Post Graduate Programme: **Master of Physical Education and Sports**  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Education

**03. Duration**

- The Programme for **Master of Physical Education and Sports** Degree shall be Two years. Maximum Period of Programme completion: Four Years.

**04. Eligibility**

The candidates seeking admission to the **Master of Physical Education and Sports** degree must have passed Bachelor of Physical Education and Sports examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi and as per prescribed norms of NCTE.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by National Council of Teacher Education (NCTE) / other concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree Programme of **Master of Physical Education and Sports** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council, following norms laid down by NCTE.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 75 of 2017****B.A. B.Ed.****Under School of Education, GHRU, M.P****01. Name of Programme**

Four Years Integrated Under Graduate Degree Programme: **B.A. B.Ed**  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Education

**03. Duration**

The Programme for **B.A. B.Ed** Degree shall be Four years. Maximum Period of Programme completion: Eight Years.

**04. Eligibility**

The candidates seeking admission to the **B.A. B.Ed** degree must have passed 10+2 examination with 50% marks for General & 45% marks for Reserve Category from a recognized Board in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi. And as per prescribed norms of NCTE.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by National Council of Teacher Education (NCTE) / other concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.



- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **B.A. B.Ed.** leading to the Degree **B.A B.Ed** Shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council, as per the norms of NCTE.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 76 of 2017**  
**B.Sc. B.Ed**  
**Under School of Education, GHRU, M.P**

**01. Name of Programme**

Four Years Integrated Under Graduate Degree Programme: **B.Sc. B.Ed**  
(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Education

**03. Duration**

The Programme for **B.Sc. B.Ed** Degree shall be Four years. Maximum Period of Programme completion: Eight Years.

**04. Eligibility**

The candidates seeking admission to the **B.Sc. B.Ed** degree must have passed 10+2 examination with 50% marks for General & 45% marks for Reserve Category from a recognized Board in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi. and as per prescribed norms of NCTE.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by National Council of Teacher Education (NCTE) / other concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Under Graduate Degree Programme of **B.Sc. B.Ed** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council, as per the norms of NCTE.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 77 of 2017****B.Ed-M.Ed.****Under School of Education, GHRU, M.P****01. Name of Programme**

Three Years Integrated Post Graduate Degree Programme: **B.Ed. - M.Ed**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

School of Education

**03. Duration**

The Programme for **B.Ed-M.Ed** Degree shall be Three years. Maximum Period of Programme completion: Six Years.

**04. Eligibility**

The candidates seeking admission to the **B.Ed.-M.Ed** degree must have passed A Post Graduate degree in Sciences/Social Sciences/Humanities examination of examination of any recognized University to which equivalence is granted by Association of Indian Universities, New Delhi. And as per prescribed norms of NCTE.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per **Ordinance no. 53**

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by National Council of Teacher Education (NCTE) / other concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree Programme of **B.Ed-M.Ed** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council, following norms laid down by NCTE.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and related Regulations:**

(As per Ordinance no. 53 of 3<sup>rd</sup> Ordinance of 2017)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

**Ordinance No. 78 of 2017****Community College Programmes****Under Applicable to all Schools / Faculty, GHRU, M.P****01. Name of Programme****Community College Programmes**

(Shall be quoted 'Programme' hereafter in this ordinance).

**02. Name of School / Faculty**

Applicable to all Schools

**03. Duration**

The Programme for Applicable to all Schools shall be Certificate -6 Months, Diploma-1/Year, Advance Diploma-2/Years.

**04. Eligibility**

The candidates seeking admission to the Community College Programmes degree must have passed Applicable as per the guidelines of University Grants Commission (UGC).examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Association of Indian Universities, New Delhi.

**05. Admission process**

Admission to the programme shall be made by admission committee approved by the Vice-Chancellor. The admission process shall take Place as per Ordinance no. 53

**06. Number of Seats for the Programme**

It will be decided by the university from time to time, as per the norms laid down by concerned Apex Regulatory Bodies.

**07. Fee Structure**

- i. All the fee categories including Programme fee and the examination fee shall be determined by the University from time to time, and shall be payable by students at the beginning of each semester. The fee structure shall be determined in consultation with the Madhya Pradesh Private Universities Regulatory Commission.
- ii. Registrar shall notify the quantum of fees payable and the schedule of registration before the start of each semester.

- iii. Fees, once paid, and if a student has started attending the classes, are not refundable in any case except for the caution money. In some cases of genuine hardship, the Vice-Chancellor may permit an extension in the last date of payment of fees however, at the students shall be required to pay the prescribed fee before the start of examination. In case any student has been allowed to appear in the examination, the result of such student shall be withheld till all his dues are cleared.

The fees shall be applicable as per approval of Board of Management from time to time.

#### **08. Programme Structure**

The Post Graduate Degree Programme of **Community College Programmes** shall consist of:

- a. Such courses (papers) as prescribed by the Academic Council of the University.
- b. Such a job internship, lab work, practical, Industrial training, projects etc. as may be prescribed by the academic Council of the University and
- c. Such scheme of examination as prescribed, by the Academic Council of the University from time to time.
- d. The Curriculum & Syllabus of the Course related to this programme will be as prescribe by the respective Board of Studies and Academic Council.

#### **09. Academic Year**

There will be normally one academic cycle every year from July to June comprising two semesters i.e. July to Dec and Jan to June

#### **10. Examination and Curriculum & related Regulations:**

(As per Ordinance no. 53)

#### **11. Medium of Instructions and Examination**

- The medium of instruction and examinations shall be English

#### **12. Attendance**

Attendance in theory and practical classes shall be compulsory as per statutes. Presently, it is 75% in theory and practical separately.

## AMENDMENT NOTIFICATION

**No. R-349-CC-2016-XXXVIII – In exercise of the powers conferred by Sub Section (I) of Section 28 of the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam 2007 the State Government hereby makes the AMENDMENT in the Ordinances of the G H RAISONI UNIVERSITY, Chhindwara**

1. They shall come into force from the date of their publication.
2. In the Ordinances of G H Rasoni University, Chhindwara, the following additions / modifications / deletions / substitutions, shall be indicated therein:
3. Amendment in the **Ordinance No. 5 Bachelor of Commerce (B.Com.)** the term “with specializations as approved by UGC” shall be added after (Three Years Degree course, Semester pattern).
4. Amendment in **Ordinance No. 6 Bachelor of Business Administration (BBA)** the term “with specializations as approved by UGC” shall be added after (Three Years Degree course, Semester pattern).
5. Amendment in the **Ordinance No. 8, BACHELOR OF SCIENCE IN AGRICULTURE (B.Sc. Agriculture)**
  - i. In Ordinance No. 8, the words “**School of Agricultural Sciences – Bachelor of Science (Hons.) in Agriculture**” shall be substituted in place of the words “**School of Natural Sciences – Bachelor of Science in Agriculture**”.
  - ii. In clause 3, sub clause (B) shall be added at last “The candidates seeking admission to the **B.Sc. (Hons.) Agriculture** must have Passed 10+2 from a recognized Board or intermediate with PCMB, PCB, PCM or Agriculture examination of the recognized school boards in India or equivalent examination of any recognized University or examinations Boards to which equivalence is granted by Governing Apex Body and Association of Indian Universities, New Delhi.”
6. Amendment in the **Ordinance No. 11, DOCTOR OF PHILOSOPHY (Ph.D.)**
  - i. In clause “a” of Ordinance No. 11, the numerical “55%” shall be substituted in place of numerical “50%”.
  - ii. In Clause No. 3 the following sub clause a) and b) shall be added at last.
    - a) Any regular Professor of the University/Institution Deemed to be a University/College with at least five research publications in refereed journals and any regular Associate/Assistant Professor of the university/institution deemed to be a university/



college with a Ph.D. degree and at least two research publications in refereed journals may be recognized as Research Supervisor.

b) Only a full time regular teacher of the concerned University/Institution Deemed to be a University/College can act as a supervisor. The external supervisors are not allowed. However, Co- Supervisor can be allowed in inter-disciplinary areas from other departments of the same institute or from other related institutions with the approval of the Research Advisory Committee.

iii. In clause 5 the numerical "5" shall be substituted by the numerical "6".

7. Amendment in Ordinance No. 26, Master of Science in Agriculture Science

i. Clause 7 shall be substituted with the "Courses and Eligibility Criteria"

Name of Course	Eligibility Criteria
M.Sc. Ag. (Agronomy)	Candidate must have passed B.Sc. Agriculture (4 Yrs.)
M.Sc. Ag. (Plant Pathology)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. (Entomology)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. (Genetics and Plant Breeding)	Candidate must have passed B.Sc. Agriculture or B.Sc. Biotechnology or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. (Seed Science and Technology)	Candidate must have passed B.Sc. Agriculture or B.Sc. Biotechnology or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. (Agricultural Extension and Communication)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. (Agricultural Economics)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. (Soil Science and Agriculture Chemistry)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture or B.Sc. Forestry
M.Sc. Ag. Horticulture (Vegetable Science)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture
M.Sc. Ag. Horticulture (Floriculture and Land Scaping)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture
M.Sc. Ag. Horticulture (Fruit Science)	Candidate must have passed B.Sc. Agriculture (4 Yrs.) or B.Sc. Horticulture

8. Amendment in the Ordinance No. 27, Bachelor of Pharmacy (B. Pharm.). The words "School of Pharmacy" shall be substituted in place of the words "School of Medicine" in the title.

9. Amendment in the Ordinance No. 28, Master of Pharmacy (M. Pharm.) The words "School of Pharmacy" shall be substituted in place of the words "School of Medicine" in the title.

**10. Amendment in Ordinance No. 29 Diploma in Pharmacy (D. Pharm.)** The words “School of Pharmacy” shall be substituted in place of the words “School of Medicine” in the title.

- i. In Clause 1 the words “Diploma in Pharmacy” shall be substituted in place of the words “Diploma of Pharmacy” in the title.
- ii. In clause No. 4 the words “Two years yearly pattern” shall be substituted for the words “Six Semesters (Three Years)”.
- iii. In clause No. 9a, 9b and 9c the word “and/or Pharmacy Council of India (PCI)” shall be added after the word “Academic council of the University”.
- iv. In clause No. 14.4 the numerical “5.0” shall be substituted by the numerical “6.0”.
- v. A new sub clause 14.5 shall be added as, “Yearly Pattern Programme.

Admission to Year	Eligibility
First Year	As per the rules of admission prescribed by the component authority, for diploma programmes.
Second Year	Pass/ATKT in First year

- vi. In clause 16.5 the numerical “5.0” shall be substituted by the numerical “6.0”.
- vii. In clause 16.6 the numerical “5.0” shall be substituted by the numerical “6.0”.
- viii. In clause No. 16.8 the existing table shall be substituted by the following table after “Credit Based Grading System”.

Percentage of Marks obtained	Letter Grade	Grade Point	Performance
90.00-100.00	O	10	Outstanding
80.00-89.99	A+	9	Excellent
70.00-79.99	A	8	Very Good
60.00-69.99	B+	7	Good
50.00-59.99	B	6	Above Average
Below 50	F	0	Fail
Absent	AB	0	Absent

ix. In clause No. 17 the existing provision shall be substituted by the provision “Deficiency up to five marks can be condoned to the best of advantage of the subject for passing the examinations”.

x. In clause No. 19 the existing table shall be substituted by the following table after the word “following details”.

CGPA Score	Divisions
CGPA $\geq$ 7.5	First Division With Honor
6.0 $\leq$ CGPA $\leq$ 7.49	First Division
5.0 $\leq$ CGPA $\leq$ 5.99	Second Division
CGPA $<$ 5.0	Fail

- xi. In clause No. 20 a new sub clause 20.1 **“Result of a candidate appearing simultaneously for two examinations”**

“The result of final examinations of a candidate who is required to appear both the final and lower semester / year examination and fails to appear/ pass the lower semester/ year examinations but passes the final semester/ year examination, result shall be declared only after candidate passes all the last lower semester/ year examinations. And in case if candidate also fails to pass final examination same will be informed.

Such candidate shall be deemed to have passed for award of degree/ diploma only when he passes all the lower and final examinations. Date of passing would be the last examination which candidate passes maybe lower or end semester / year examination.” Shall be added at last.

11. Amendment in Ordinance No.31 **“BBA LL.B.”** shall be added in the title after **“B.Com.LL.B.”**

12. Amendment in Ordinance No. 41

- i. In Ordinance No. 41 the term **“Diploma in Fire Engineering (D. Fire)”** shall be substituted by the word **“Diploma in Fire Service Engineering”**.
- ii. In clause 4 the word **“Two Years yearly pattern”** shall be substituted in place of the word **“Six Semesters (Three Years)”**.

13. Amendment in Ordinance No. 49, in clause 2 the word **“Full Time”** shall be substituted for the word **“Part Time”**.